

## Agenda for a meeting of the Shipley Area Committee to be held on Wednesday, 29 June 2016 at 6.00 pm in the Council Chamber at Shipley Town Hall

### Members of the Committee – Councillors

CONSERVATIVE	LABOUR	GREEN PARTY
Heseltine Shaw Barker Davies Riaz Townend	Greenwood Ross-Shaw	Love

### Alternates:

CONSERVATIVE	LABOUR	GREEN PARTY
Cooke Ellis Pennington M Pollard D Smith Whiteley	Hinchcliffe	H Hussain Warnes

### Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

***Decisions on items marked \* are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.***

**From:**

**To:**

City Solicitor

Agenda Contact: Palbinder Sandhu

Phone: 01274 432269

E-Mail: [palbinder.sandhu@bradford.gov.uk](mailto:palbinder.sandhu@bradford.gov.uk)



## A. PROCEDURAL ITEMS

### 1. ALTERNATE MEMBERS (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

### 2. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

*Notes:*

- (1) *Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) *Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*



### 3. **INSPECTION OF REPORTS AND BACKGROUND PAPERS**

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Palbinder Sandhu - 01274 432269)

### 4. **PUBLIC QUESTION TIME**

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

**Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on Monday 27 June 2016.**

(Palbinder Sandhu - 01274 432269)

## **B. BUSINESS ITEMS**

### 5. **\*SHIPLEY AREA COMMITTEE AND SHIPLEY CONSTITUENCY AREA PARTNERS' ADVISORY GROUP (SCAPAG) ISSUES**

Up to a maximum of 15 minutes will be allowed for SCAPAG members to raise new items of information, questions, requests or suggestions that may have arisen within their organisation/neighbourhood and which are relevant to raise at the meeting.

Issues raised in accordance with the above must be received in writing by the Shipley Area Co-ordinator's Office in Shipley Town Hall, Shipley, BD18 3EJ, by mid-day on Monday 27 June 2016.

(Damian Fisher – 01274 437146)



6. **\*SCAPAG MEETING NOTES - 30 MARCH 2016** 1 - 2

The Area Co-ordinator will present the notes (**Document “F”**) of SCAPAG contributions made at the meeting with the Area Committee held on 30 March 2016.

**Recommended –**

**That the notes be received.**

(Damian Fisher – 01274 437146)

7. **NEW DEAL PROGRAMME: ENGAGEMENT UPDATE** 3 - 18

The Assistant Director, Policy, Programmes and Change will submit **Document “G”** which provides:

- An update on actions that build on the findings from the first engagement in New Deal
- A summary of initial findings from the second phase of engagement
- An indication of developing plans for further approaches to engagement

**Recommended –**

**(1) That the report be noted.**

**(2) That the feedback from residents be welcomed and acknowledged.**

**(3) That the Area Committee continue to engage with residents, businesses and stakeholders about ways of working differently, and that there is a District Plan and Council Plan to deliver the Council priorities.**

(Corporate Overview and Scrutiny Committee)

(Kate McNicholas – 01274 431761)

8. **YOUTH SERVICE - SHIPLEY AREA** 19 - 36

The Strategic Director of Environment and Sport will submit **Document “H”** which gives an update on work undertaken by the Youth Service in the Shipley Area from April 2015 – March 2016. It also gives details of the budget for the Youth Service in 2016/17.

**Recommended –**

**(1) That the work undertaken by the Youth Service in the Shipley Area as detailed in Document “H” be noted.**

**(2) That the Committee notes that the deployment of current Youth Service budgets as set out in Document “H” meets**



local need.

- (3) That the £10k allocated to the Area Committee be distributed as follows:
  - (i) £1k per ward
  - (ii) £4k retained for constituency-wide projects and as a contingency for emerging needs
- (4) That the Shipley Area Co-ordinator submits a report on the work of the Youth Service to Shipley Area Committee on an annual basis.

(Children's Services Overview and Scrutiny Committee)

(Damian Fisher – 01274 437146)

9. **DISTRICT WIDE YOUTH SERVICE PROVISION 2015-16 AND DELIVERING A NEW YOUTH OFFER FOR BRADFORD DISTRICT**

37 - 66

The Strategic Director of Environment and Sport will submit **Document "I"** which gives an update for 2015-16 on the Bradford District wide provision undertaken by the Youth Service, which includes, but is not specific to any one constituency area.

It also proposes a way forward for establishing a new Youth Offer for the Bradford District in response to the recommendations made in the Youth Offer Review report produced in November 2014.

**Recommended –**

- (1) That the district wide provision undertaken by the Youth Service as detailed in Appendices A-E of Document "I" be noted.
- (2) That the work undertaken by the Youth Offer Working Group as detailed in Appendix F of Document "I" be noted.
- (3) That the Shipley Area Committee considers and comments on the proposals and recommendations made by the Youth Offer Working Group in Appendix F of Document "I".

(Corporate Overview and Scrutiny Committee)

(Jonathan Hayes – 01535 618008)



**10. CLEANER AND GREENER STREETS AND NEIGHBOURHOODS IN SHIPLEY - DEVOLUTION TO AREA COMMITTEE** 67 - 84

The Shipley Area Co-ordinator will submit **Document “J”** which provides an update relating to Council Wardens and Street Cleansing in the Shipley Area. It highlights a developing approach that delivers on the cleaner/greener agenda at an Area, Ward, neighbourhood and street level that is supported by residents, businesses and community organisations as part of the People Can – Make a Difference Campaign.

**Recommended –**

**That the information in Document “J” which is intended to inform decisions on these devolved services in Shipley be noted and welcomed.**

(Corporate Overview and Scrutiny Committee)

(Damian Fisher – 01274 437146)

**11. MEMBER REPRESENTATION ON THE GRANTS ADVISORY GROUP** 85 - 88

The Shipley Area Co-ordinator will submit **Document “K”** which provides background information and recommendations with regard to Member representation on Grants Advisory Group for 2016/17.

**Recommended –**

**That in the current municipal year and in accordance with an established precedent, the Area Committee approves the nomination of three Councillors from the Conservative Group, one Councillor from the Green Group and one Councillor from the Labour Group.**

(Environment and Waste Management Overview and Scrutiny Committee)

(Damian Fisher – 01274 437146)

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER

